

History Of The Filipino People Teodoro A Agoncillo

History of the Filipino People. By Teodoro A. Agoncillo ... and Milagros C. Guerrero. (Fourth Edition.- Sixth Printing.). Die Philippinen History of the Filipino People Filipino American Transnational Activism The Filipino Worldview through Art, Images, and Objects. From Indigenous Cultures to the 19th Century History of the Filipino People The Filipino People History of the Filipino People. By Teodoro A. Agoncillo and Oscar M. Alfonso. (Revised Edition.). The Routledge Handbook of Nationalism in East and Southeast Asia History of the Filipino People Mixed Blessing The Routledge International Handbook of Colorism White Love and Other Events in Filipino History Philippine Holdings in the Library of Congress, 1960-1987 Union Catalog of Philippine Materials A Filipiniana Bibliography, 1743-1982 The National union catalog, 1968-1972 Southeast Asia Catalog: Western language monographs: the Philippines, Portuguese Timor, Thailand, Vietnam, Russian language monographs The Journal of History The Philippines and Southeast Asia Teodoro A. AGONCILLO Heinz-Jürgen Aubeck Teodoro A. Agoncillo Kristyl Obispado Teodoro A. Agoncillo Teodoro A. AGONCILLO Lu Zhouxiang Teodoro A. Agoncillo Hazel McFerson Ronald E. Hall Vicente L. Rafael Library of Congress Maxima M. Ferrer Marcelino A. Foronda Cornell University. Libraries Man Mohini Kaul

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read an interview with robyn rodriguez filipino american transnational activism diasporic politics among the second generation offers an account of how filipinos born or raised in the united states often defy the multiple assimilationist agendas that attempt to shape their understandings of

themselves despite conditions that might lead them to reject any kind of relationship to the philippines in favor of a deep rootedness in the united states many forge linkages to the homeland and are actively engaged in activism and social movements transnationally though it may well be true that most filipino americans have an ambivalent relationship to the philippines many of the chapters of this book show that other possibilities for belonging and imaginaries of home are being crafted and pursued

questo volume collettivo esplora le espressioni artistiche filippine che includono non solo le arti visive e l architettura ma anche la letteratura e gli oggetti della vita quotidiana radicate nel contesto locale ma profondamente connesse con l asia l america latina e l europa le filippine hanno sviluppato un ricco panorama artistico attraverso il commercio le migrazioni gli incontri religiosi e gli scambi culturali dalla cultura indigena al xix secolo questa raccolta offre nuove prospettive sulla pluralità e complessità delle tradizioni estetiche che articolano la visione del mondo filippina doi 10 13134 979 12 5977 504 7

this handbook presents a comprehensive survey of the formation and transformation of nationalism in 15 east and southeast asian countries written by a team of international scholars from different backgrounds and disciplines this volume offers new perspectives on studying asian history society culture and politics and provides readers with a unique lens through which to better contextualise and understand the relationships between countries within east and southeast asia and between asia and the world it highlights the latest developments in the field and contributes to our knowledge and understanding of nationalism and nation building comprehensive and clearly written this book examines a diverse set of topics that include theoretical considerations on nationalism and internationalism the formation of nationalism and national identity in the colonial and postcolonial eras the relationships between traditional culture religion ethnicity education gender technology sport and nationalism the influence of popular culture on nationalism and politics policy and national identity it illustrates how nationalism helped to draw the borders between the nations of east and southeast asia and how it is re emerging in the twenty first century to shape the region and the world into the future the routledge handbook of nationalism in east and southeast asia is essential reading for those interested in and studying asian history social and cultural history and modern history

invidious distinctions on the basis of race and overt racism were central features in american colonial policy in the philippines from 1898 to 1947 as america transported its domestic racial policy to the island colony this collection by young filipino scholars analyzes american colonialism and its impact on administration and attitudes in the philippines through the prism of american racial tradition a structural concept which refers to beliefs attitudes images classifications laws and social customs that shape race relations and racial formation in multiracial and colonial societies the dominance of this tradition was manifested in the wanton prerogatives of the u s congress and others who helped to carry out colonial policy in the region the spanish flexible racial tradition had resulted in a system based on ethnicity and class as determinants of social and economic structure while the rigid u s racial tradition assigned race the more dominant role the cultural affinity between the early individual

american administrators and the filipino elite however meant that class based distinctions in the islands were not broken up thus the extreme elitist character of the philippines economy and society persisted and became impervious to the influences which in other asian countries led to a progressive weakening of elite structures as the 20th century advanced

this timely and unique edited book explores the concept of colorism which is discrimination based on the color of a person's skin it takes a global approach that draws on authentic voices from varied contexts and is dedicated to exploring and enriching the diverse intellectual discourse on colorism the book explores colorism across the globe and studies how it has been woven into the cultural fabric of communities of color with 22 chapters organised geographically into parts representing six continents it looks at various facets of colorism offering international insights beyond a western perspective the handbook examines policy making in the sphere of colorism internationally and across countries and provides thoughtful insights on colorism discrimination in different contexts chapters are written by leading experts from different disciplinary backgrounds who present cutting edge research on the topic of colorism in different country contexts contributing to a global dialogue on colorism the routledge international handbook of colorism comprehensively highlights colorism and skin color bias which blurs the national and international boundaries it will be fascinating reading for students and academics in psychology social work education criminal justice and other social sciences it will also be of interest to those working in areas relating to marginalization human rights diversity and inclusion

in this wide ranging cultural and political history of filipinos and the philippines vicente l rafael examines the period from the onset of u s colonialism in 1898 to the emergence of a filipino diaspora in the 1990s self consciously adopting the essay form as a method with which to disrupt epic conceptions of filipino history rafael treats in a condensed and concise manner clusters of historical detail and reflections that do not easily fit into a larger whole white love and other events in filipino history is thus a view of nationalism as an unstable production as rafael reveals how under what circumstances and with what effects the concept of the nation has been produced and deployed in the philippines with a focus on the contradictions and ironies that suffuse filipino history rafael delineates the multiple ways that colonialism has both inhabited and enabled the nationalist discourse of the present his topics range from the colonial census of 1903 1905 in which a racialized imperial order imposed by the united states came into contact with an emergent revolutionary nationalism to the pleasures and anxieties of nationalist identification as evinced in the rise of the marcos regime other essays examine aspects of colonial domesticity through the writings of white women during the first decade of u s rule the uses of photography in ethnology war and portraiture the circulation of rumor during the japanese occupation of manila the reproduction of a hierarchy of languages in popular culture and the spectral presence of diasporic filipino communities within the nation state a critique of both u s imperialism and filipino nationalism white love and other events in filipino history creates a sense of epistemological vertigo in the face of former attempts to comprehend and master filipino identity this volume should become a valuable work for those interested in southeast asian studies

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study of philippine foreign policy from 1961 to 1969

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