

# Mind Body And Culture Anthropology And The Biological Interface

Anthropology and the public Anthropology and the Economy of Sharing The Bible Doctrine of Man, Or, The Anthropology and Psychology of Scripture Anthropologists, Indigenous Scholars and the Research Endeavour Four Lectures on Anthropology and Biology Anthropology and the Individual A Selected Bibliography of the Anthropology and Ethnology of Europe Dates and Data Relating to Religious Anthropology and Biblical Archaeology. (Primaeval Period). Readings in Cultural Anthropology and the Contemporary World Anthropology and American Life Anthropology and the Bushman Anthropology and the Economy of Sharing Anthropology and Philosophy Anthropology and Law An Account of Progress in Anthropology in the Year 1881 The Principles of Anthropology and Sociology in Their Relations to Criminal Procedure Anthropology and the Analysis of Modernity Anthropology and Modern Life Through the Lens of Anthropology Anthropology and Development Hermann Heinrich Frese Thomas Widlok John Laidlaw Joy Hendry Thomas Hughes Daniel Miller William Z. Ripley James Barr MITCHELL Robert C. Ulin Joseph G. Jorgensen Alan Barnard Thomas Widlok Sune Liisberg James M. Donovan Mason Maurice Parmelee Paul Rabinow Franz Boas Robert J. Muckle Emma Crewe

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this book examines the economy of sharing in a variety of social and political contexts around the world with consideration given to the role of sharing in relation to social order and social change political power group formation individual networks and concepts of personhood widlok advocates a refreshingly broad comparative approach to our understanding of sharing with a rich range of material from hunter gatherer ethnography alongside debates and empirical illustrations from globalized society helping students to avoid western economic bias in their thinking anthropology and the economy of sharing also demonstrates that sharing is distinct from gift giving exchange and reciprocity which have become dominant themes in economic anthropology and suggests that a new focus on sharing will have significant repercussions for anthropological theory breaking new ground in this key topic this volume provides students with a coherent and accessible overview of the economy of sharing from an anthropological perspective the open access version of this book available at taylorfrancis.com has been made available under a creative commons attribution sharealike cc by sa 4.0 license open access funding of this book was made possible through the leo spitzer prize of the university of cologne this generous funding is gratefully acknowledged

this collection offers the fruits of a stimulating workshop that sought to bridge the fraught relationship which sometimes continues between anthropologists and indigenous native aboriginal scholars despite areas of overlapping interest participants from around the world share their views and opinions on subjects ranging from ideas for reconciliation the question of what might constitute a universal science indigenous heritage postcolonial museology the boundaries of the term indigeneity different senses as ways of knowing and the very issue of writing as a method of dissemination that divides and excludes readers from different backgrounds this book represents a landmark step in the process of replacing bridges with more equal patterns of intercultural cooperation and communication

anthropology is usually associated with the study of society but the anthropologist must also understand people as individuals this highly original study demonstrates how methods of social analysis can be applied to the individual while remaining entirely distinct from psychology and other perspectives on the person contributors draw on approaches from material culture to create fascinating portraits of individuals offering analytical insights that convey ethnographic encounters with often extraordinary people from turkey spain and britain to albania cuba jamaica mali serbia and trinidad exploring relationships to places and spaces such as social networking sites to persons such as parents to ethical concerns such as fairness and to concepts such as the ideology of struggle anthropology and the individual shows how the study of the individual can provide insights into society without losing a sense of the particularity of the person

readings in cultural anthropology and the contemporary world critical perspectives provides

students with a carefully curated selection of articles that address the principal issues inclusive in the history of the discipline including globalization gender race and ethnicity kinship language and climate change the anthology is divided into six units the readings in unit i address the history of the cultural anthropology discipline and its all important and central concept of culture in unit ii students read selections that address race and ethnicity including historical and contemporary conceptions of race and the highly politicized us mexico border unit iii focuses on economic anthropology with readings that discuss women as economic agents and the economic factors and consequences associated with migrants unit iv is about political anthropology and includes two readings that criticize some of the stereotypes associated with leadership among indigenous people in unit v the readings distinguish sex as biological for gender as social constructs and examine the reality of gender based violence the final unit explores the world system and globalization including readings that cover a range of topics from the internet to the globalization of fast food to climate change readings in cultural anthropology and the contemporary world is an ideal primary or supplementary resource for courses in cultural anthropology and anthropological theory

the bushman is a perennial but changing image the transformation of that image is important it symbolizes the perception of bushman or san society of the ideas and values of ethnographers who have worked with bushman peoples and those of other anthropologists who use this work anthropology and the bushman covers early travellers and settlers classic nineteenth and twentieth century ethnographers north american and japanese ecological traditions the approaches of african ethnographers and recent work on advocacy and social development it reveals the impact of bushman studies on anthropology and on the public the book highlights how bushman or san ethnography has contributed to anthropological controversy for example in the debates on the degree of incorporation of san society within the wider political economy and on the validity of the case for indigenous rights as a special kind of human rights examining the changing image of the bushman barnard provides a new contribution to an established anthropology debate a pdf version of this book is available for free in open access via the oapen library platform oapen org

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the present book is no ordinary anthology but rather a workroom in which anthropologists and philosophers initiate a dialogue on trust and hope two important topics for both fields of study the book combines work between scholars from different universities in the u s and denmark thus besides bringing the two disciplines in dialogue it also cuts across differences in national contexts and academic style the interdisciplinary efforts of the contributors demonstrate how such a

collaboration can result in new and challenging ways of thinking about trust and hope reading the dialogues may therefore also inspire others to work in the productive intersection between anthropology and philosophy

the relationship between law and anthropology can be considered as having been particularly intimate in this book the authors defend their assertion that the two fields co exist in a condition of balanced reciprocity wherein each makes important contributions to the successful practice and theory of the other anthropology for example offers a cross culturally validated generic concept of law and clarifies other important legal concepts such as religion and human rights law similarly illuminates key anthropological ideas such as the social contract and provides a uniquely valuable access point for the analysis of sociocultural systems legal practice renders a further important benefit to anthropology when it validates anthropological knowledge through the use of anthropologists as expert witnesses in the courtroom and the introduction of the culture defense against criminal charges although the actual relationship between anthropology and law today falls short of this idealized state of balanced reciprocity the authors include historical and other data suggesting that that level of intimate cooperation draws ever closer

the great anthropologist s classic treatise on race and culture one of the most influential books of the century now available in a value priced edition introduction by ruth bunzel

in recent decades international development has grown into a world shaping industry but how do aid agencies work and what do they achieve how does aid appear to the adults and children who receive it and why has there been so little improvement in the position of the poor viewing aid and development from anthropological perspectives gives illuminating answers to questions such as these this essential textbook reveals anthropologists often surprising findings and details ethnographic case studies on the cultures of development the authors use a fertile literature to examine the socio political organisation of aid communities agencies and networks as well as the judgements they make about each other the everyday practice of development work is about negotiating power and culture but in vastly different ways in different contexts and for different social groups exploring the spaces between policy and practice success and failure the future and the past this book provides a rounded understanding of development work that suggests new moral and political possibilities for an increasingly globalised world

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